Lone Mountain Citizens Advisory Council

<u>Location: Mt Crest Community Center</u> 4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday March 10, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair Kelly, Griffith, Vice-Chair Dr. Sharon Stover, Member Robert Singer, Member Stacey Lindburg, Member (excused) Sue Baker, Liaison Dawn vonMendenhall, Secretary Chuck O'Neil, Planning

Approx 10 in Audience

I. CALL TO ORDER

A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129

Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128

B. Pledge of Allegiance

BOB called the meeting to order at 6:29 p.m. and asked KELLY to lead the room in the Pledge of Allegiance.

- C. All items on Agenda are considered Items for Possible Action unless otherwise noted
- D. Introduction of Clark County Staff and any guests

II. ORGANIZATIONAL ITEMS

1.Minutes from February 24, 2015 meeting were unanimously approved, motion by BOB 2.Tonight's agenda was unanimously approved, motion by BOB

III <u>DISCUSSION ITEMS</u> ~ None Heard

IV PLANNING AND ZONING:

- 1. <u>TM-0014-15 BLOOM, JULIE MICHELE & JONATHAN ARRON: TENTATIVE MAP</u> consisting of 18 single family residential lots on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
 - STEPHANIE ALLEN PRESENTATION

 HELD FOR 2 WEEKS TO GIVE THE APPLICANT AN OPPORTUNITY TO CONDUCT A NEIGHBORHOOD MEETING AND WORK WITH THE NEIGHBORS REGARDING THE PROJECT.

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- 2. <u>DR-0050-15 BLOOM, JULIE MICHELE & JONATHAN ARRON: DESIGN REVIEW</u> for a single family residential subdivision on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
 - STEPHANIE ALLEN PRESENTATION

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- 3. VS-0051-15 BLOOM, JULIE MICHELE & JONATHAN ARRON: VACATE AND ABANDON easements of interest to Clark County located between Regena Avenue (alignment) and Bright Angel Way, and between Eula Street (alignment) and Hualapai Way within Lone Mountain (description on file). LB/jt/ml (For possible action)
 - STEPHANIE ALLEN PRESENTATION

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- V. PUBLIC COMMENT/COMMUNITY CONCERNS:
- VI. MANGERS REPORT ~ Various Local Updates From Sue
- VII. SET NEXT MEETING DATE: The next meeting is scheduled for March 31, 2015, same time, same place unless otherwise noted
- VIII. ADJOURNMENT: Meeting adjourned at approximately 7:31PM ~EVAN